

TRANSMITTAL SHEET**TO:** Clerk, USCA 8**DATE:** 7/28/2023**FROM:** U.S. District Court Clerk
Eastern District of Arkansas
Little Rock, Arkansas**APPEAL NO:** 23-2396**DISTRICT COURT NO.** 4:17-cr-00293-45-BSM**TRANSMITTED HEREWITH:****VOLUME:** _____

Transcript

Volume and Date: [2801] Status Conference

Volume and Date: _____

Volume and Date: _____

In Camera Documents

Exhibits

Plaintiff(s) _____
Defendant(s) _____
Joint _____**COMMENTS:**

USCA 8 ACKNOWLEDGMENT

RECEIPT

By: _____
Deputy Clerk